

The Church of England in the parishes of Melbourne,
Smisby, Stanton by Bridge and Ticknall



The Bulletin

A weekly publication for the Parish of Melbourne



Palm Sunday - 9th April 2017

8am **Holy Communion**

10.30am **Festival Eucharist and Coffee**

Readings: can be found on pages 6-8

Setting: *Daley* Missa Brevis 4

Gradual Psalm: 118 vv.1-2, 19-24 *plainchant* (page 8)

Hymns: 509 omit*, 86 v.2 women/children, v.4 men [79, 83] 511

Anthem: Praise to thee, Lord Jesus *Schütz*

Organ Voluntary: Fantasia on 'Valet will ich dir geben' (BWV735)
J.S.Bach

Please join us for refreshments after the Service

2pm **Baptism of Maddie Louise Tyson**

6.30pm **Evensong**

Hymns: 79, 511, 92, 84

Psalm: 80 vv. 1-7

Organ Voluntary: Valet will ich dir geben *Dupré*

Welcome!

Welcome to all worshipping here today with a special welcome to those who are visitors or newcomers.

CONTACT US:**Revd Steve Short: (Rector) 864741****Linda Latchford: (Church Warden) 862307****Joanna Hocknell: (Church Warden) 865492****Parish Office: Kate Landenberger 862153****or email: melbourneparishchurch@gmail.com****Website: www.melbourneparishchurch.co.uk****Across the Benefice Today**

Melbourne: *8am* – Revd Sandra Chantry
 10.30am – Revd Steve Short
 6.30pm – Canon David Edwards

Smisby: *5.30pm* – Revd Steve Short

Stanton: *10.30am* – At Swarkestone

Ticknall: *9.15am* – Canon David Edwards

**Taking responsibility for Church life today:****8.30am Holy Communion****Server:** John Tatam**Sidespersons:** Sheena & Henry Wilkins**Reader:** Nigel Coupe**10.30am Festival Eucharist and Coffee****Sidespersons:** Pam Starkey, Ros Bell**Crucifer:** Graham Truscott**Server:** Joy Hill**Reader:** Steve Webster**Coffee:** Katy Latchford, Cliff & Janet Warner**2pm Baptism of Maddie Louise Tyson****6.30pm Evensong****Sidesperson:** Victoria Hancock

Illuminating the Tower: To make your booking, please call the church office-862153. Donations to sponsor the lights for an evening should be placed in a clearly marked envelope and put in the Sunday collection or put through the Rectory letterbox.

Experience Easter and Messy Church:

A huge thank you to all those involved in the setting up and running of our 'Experience Easter' sessions this week. It was wonderful on both Tuesday and Saturday seeing the young and the young-at-heart interacting so thoughtfully with the assembled 'stations' designed to bring the events of the Easter Story

to life. It was also very inspiring to hear the reactions of the Infants' school children on the Tuesday - they had been asked how the women who went to visit Jesus' tomb that first Easter Day might have felt upon seeing Jesus following his resurrection. These were some of the words used: 'exhilarated!', 'astonished', 'overwhelmed', 'overjoyed', 'joyful', 'happy'...to name but a few. Thank you, everyone. - *Steve*

Easter Sunday Choral Evensong: Sparkling Wine and Cake

The Choir invites you to enjoy refreshments of wine, soft drinks and cakes after Easter Choral Evensong...

Easter Sunday 6.30pm Melbourne...

The Choir

Easter Lilies: Lilies are an ancient symbol of resurrection; we decorate the church with them at Easter. If you would like to donate a lily in memory of a loved one, the price will be £3 per lily as last year. Please could you give the money and the name/names of those you wish to be remembered to Sheena Wilkins (865053) or Margaret Murray-Leslie (862921) or the Wardens. Thank you, Sheena and Margaret

Easter Flowers:

The church will be decorated for Easter on Saturday 15th April from 10am. Volunteers are always welcome. If you could spare any foliage from your garden for the decorations that would be gratefully received. If you would like to make a donation for flowers rather than lilies, please give your donation to *Margaret Murray-Leslie or Sheena Wilkins.*

Electoral Roll:

The Annual update of the Church Electoral Roll will take place during early April: everyone is encouraged to have a look at the Roll posted on the notice board and tell me if additional names need to be included and whether the details held are accurate. If appropriate, please fill in an Electoral Roll form and give to me or a Church warden, before Sunday, 9th April.

Cliff Warner, Electoral Roll Officer

Churches Together in Melbourne Easter Cross:

This year the Easter cross is to be erected in front of the Catholic church. Those who wish to take flowers should take them to this new location rather than the Methodist or URC churches where it has previously been positioned.

Angela's new address:

The Vicarage, 35 Creighton Avenue, Kenton, Newcastle upon Tyne, NE3 4UN

Tel: 0191 285 7803

Angela's Induction - booking a bus?:

A number of people have asked about travelling to Kenton for Angela's Licensing Service to be inducted as Priest in Charge on Wednesday 3rd May. Please would you let the Wardens know if you would like to book a place or sign up on the noticeboard (cost and viability depends on numbers). *Linda*

CHURCH SUNDAY TEAS:

Just a gentle reminder that Sunday Teas will start again this year on Easter Monday April 17th. Carolyn Tasker will again be sorting the rota, and if you can help either with cake making or helping on the day, this will be much appreciated. Further details will be given next week and Carolyn will be contacting all those who have been kind enough to help in the past.

The Choral Road 2017.....

takes Melbourne Parish Church Choir to the following places:

- Saturday 29th April: Coach trip to Southwark Cathedral
- Bank Holiday Mon, 29th May: Coach trip to Hereford Cathedral
 - Saturday 10th June: Coach trip to Ripon Cathedral
- 29th and 30th July: Weekend at Liverpool Anglican Cathedral
(we are running this as a coach day trip on Saturday 29th July)

In addition, the Choir will be singing 11.00 Eucharist and 3.30 Evensong at Lichfield Cathedral on Sunday 22nd October.

Sign-up notices are now up for the trips to Ely and to Southwark.

We value greatly the support of the congregation and other friends on our trips and are looking forward to singing at these Cathedrals, both of which are return visits after invitations received last time.

The Southwark Coach is £20 per seat and leaves at 7.45am

(Enquiries: 01543 258777, simon.e.collins@btinternet.com or after services).

Simon Collins, Director of Music

Probus Club trip to Oxford: The Probus Club of Melbourne has now finalised plans for their spring trip to Oxford. The coach will leave Castle Square at 9am on Tuesday 9th May and should return by 6.30pm. Seats are available at £15 each. Contact Terry Harrison, phone 862013; Maurice Starkey, phone 694633; or John Williams, phone 863854 to reserve a seat.

John Tatam

Fancy A Cuppa!

The next session is on Tuesday April 11th from 10.30am to 12noon in the Senior Citizens' Centre. 'Sight Support Derbyshire - How they can help you'. £1 for tea/coffee - £1 for homemade cake. A warm welcome extended to all!

This year's APCM will be on Thursday 27th April at 7pm in the Honner Room. Please put the date in your diary. Everyone is welcome!

Stay with Him

The services this week are all meant to help in remembering what Jesus did for us, and how we rely on the salvation he won at so great a cost

Don't treat them as optional extras, for they are not optional extras for our life or the life of the world

(Fr Patrick Coleman, of The Crooked Spire, Chesterfield)

This week in connection with Melbourne Church

Monday:	2pm	Caring Hands
	7pm	Eucharist at Ticknall
Tuesday:	7pm	Eucharist at Smisby
Wednesday:	7pm	Eucharist at Melbourne
	7.45pm	Choir Practice
Thursday:	9.15am	Holy Communion (Melbourne)
	7.30pm	Eucharist of the Last Supper (Stanton)
Friday:	2pm	The Liturgy of Good Friday (Melbourne)
Saturday:	5pm	Church prepared for Sunday worship
	8pm	Vigil and First Eucharist of Easter (Melbourne)

A pattern for daily prayer, so that, at home or at church, we can pray together

Monday: Those in great poverty or need.

Tuesday: Those who have asked for our prayers: Ruth Barkaway, Edna Brame, Anne Brazier, John Hubbard, Roo Hubbard, Madge Limbert, Wendie Moore and Margaret Stockley. Also those in Derby's hospitals and hospices. All at Pool Cottage.

Wednesday: Our group of parishes.

Thursday: The church worldwide. All Christian people. The local church. The Anglican Communion.

Friday: All in need, especially the hungry, poor and homeless.

The Departed

In our prayers this week, we can remember those who have died recently, among them Kenneth Harnden, and those whose anniversaries occur near this time, among them Dorothy Robey.

Next Week at Melbourne: Easter Sunday

8am **Holy Communion** (Sidespersons: Avril & Terry Harrison)

10.30am **All-Age Festival Eucharist and Coffee**

(Sidespersons: Ken Gibson, Pam Starkey)

(Coffee: Mary Bolton, Sheena Wilkins, Carolyn Tasker)

6.30pm **Choral Evensong followed by refreshments**

(Sidesperson: John Springthorpe)

The Readings at 8am and 10.30am:

First Reading: *Philippians 2.5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel Reading: *Matthew 27.11-54*

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to

release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ' The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put

it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Gradual Psalm at 10.30am: *118.1-2,19-24 (plainchant, sung by the Choir)*

O give thanks unto the Lord, for he is gracious *
because his mercy endureth for ever.

Let Israel now confess, that he is gracious *
and that his mercy endureth for ever.

Open me the gates of righteousness *
that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord *
the righteous shall enter into it.

I will thank thee, for thou hast heard me *
and art become my salvation.

The same stone which the builders refused *
is become the head-stone in the corner.

This is the Lord's doing *
and it is marvellous in our eyes.

This is the day which the Lord hath made *
we will rejoice and be glad in it.

